August 22, 1963

Mr. Martin C. Robrke Supervisor, Drafting Services Valuation Division State Board of Equalization Secremento, California

Dear Sirt

CITY OF GLENDORA, "SOUTHERLY ANNEXATION DISTRICT NO. 55"

Proceedings for "Southerly Annexation District No. 55" to the City of Glendora were completed and the annexed territory became a part of the city on August 12, 1963 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 at seq. of the Government Code.

Yours very truly,

John A. Lembie COUNTY ENGINEER

ORIGINAL SIGNED

Robert K. Williams Division Engineer

RKWiMGA-mm 9 Enclosures (3)

©@? Philip E. Watson, Co. Assr. E. Peggione, Dep. Assr. City Clark

dc: R.B. Dickson File JOHN A. LAMBIE COUNTY ENGINEER HARVEY T. BRANDT CHIEF DEPUTY

COUNTY OF LOS ANGELES

DEPARTMENT OF COUNTY ENGINEER

MAPPING DIVISION

108 WEST SECOND STREET
LOS ANGELES 12, CALIFORNIA
MADISON 9-4747

August 22, 1963

ROBERT K. WILLIAMS
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

County Departments and Districts Agricultural Commissioner Auditor California Highway Patrol Flood Control Forester and Fire Warden Health-Division of Vital Records Judicial District Los Angeles City Board of Education Parks and Recreation Pound Department Public Library Regional Planning Registrar of Voters Road Sanitation Sheriff State Alcoholic Beverage Control Superintendent of Schools Tax Collector

Gentlemen:

Proceedings for "Southerly Annexation District No. 55" to the City of Glendora were completed and the annexed territory became a part of the city on August 12, 1963 when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie COUNTY ENGINEER

Robert K. Williams Division Engineer Title: "Southerly Annexation District No. 55"

City of Glendora

| The territory included within this armexation was affected as follows: | s automatically |
|--|-----------------|
| Road District No. 1 | -Withdrawn From |
| Los Angeles County Public Library Tax | -Withdrawn From |
| Consolidated County Fire Protection District | -No Change |
| Los Angeles County Flood Control District | -No Change |
| County Sanitation District No. 22 | -No Change |
| Refuse Transfer & Disposal System in County Sanitation District No. 22 | -Yo Change |
| Unified Sewer Maintenance District | -No Change |
| Pomona Valley Municipal Water District-Glendora Area- | -No Change |
| Metropolitan Water District-Glendora Area | -No Change |
| School Districts: | |
| Glendora Unified School District | -No Change |
| Citrus Junior College District | -No Change |
| Judicial Districts: | |
| Citrus Judicial District | -No Change |
| East Superior Court District | -No Change |

CITY OF GLENOW.

AMERICATION OF THANKS IN THIS STORES

Conter the provisions of Section 35300 to son, of the Covernment Code)

Pursuant to a Resolution of the lity of Glaudore initiating proceedings; Ordinance No. 282 of the lity of Glaudore adopted July 2, 1963 approving the annexation; affidavit of completion filed with the County Recorder August 12, 1963, the following described territory was ennexed:

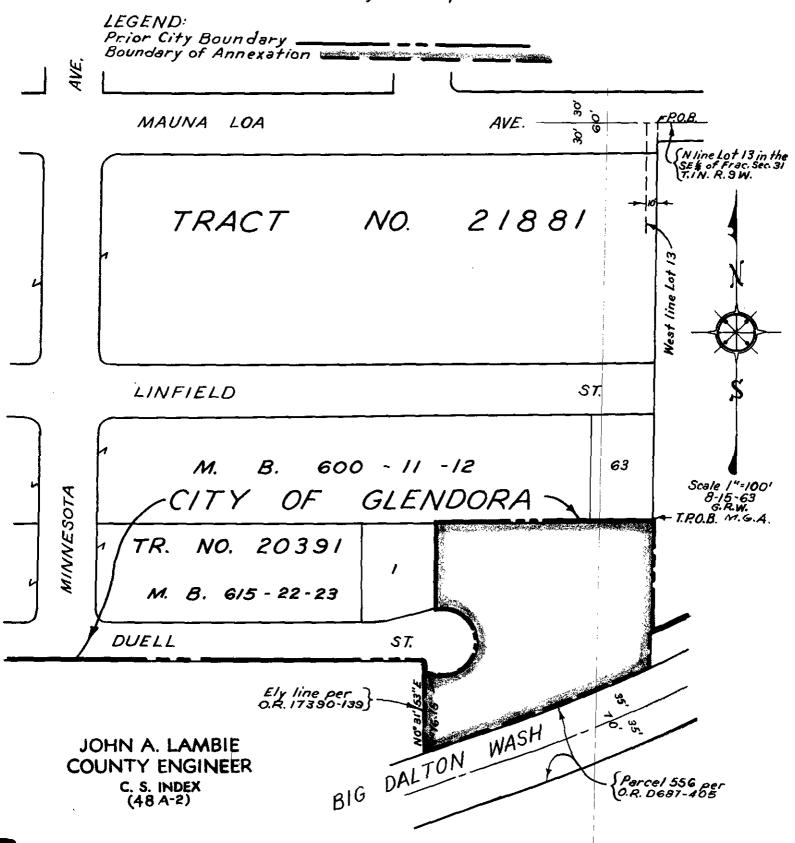
That portion of Lots 13 and 14 in the Southeast one quarter of Fractional Section 31, Township 1 North, Range 9 West, San Bernardino base and meridian in the County of Los Angeles, California, described as follows:

Beginning at the intersection of the northerly line of said Lot 13 with a line that is parallel with and distant easterly 10.00 feet, measured at right angles from the westerly line of said Lot 13; thence southerly along said parallel line to the southerly line of the northerly 412.50 feet of said Lot 13, said point being the southeasterly corner of Lot 63 of Tract No. 21881 as shown on map recorded in Book 600, Pages 11 and 12 of Maps in the office of the County Recorder of said County, said point also being the true point of beginning; thence continuing southerly along the southerly prolongation of the easterly line of said tract to the northerly line of the Los Angeles County Flood Control District right of way, said northerly line being a line parallel and concentric with and 35 feet northerly, measured at right angles and radially, from the center line of the 70 foot strip of land described in Parcel No.556 of Final Order of Condemnation, a certified copy of which was recorded in Book D667, Page 405 of Official Records in the office of the County Recorder of said County; thence westerly along the northerly line of said right of way to the easterly line of the land described in the deed to William L. Caspar, et ux., recorded on March 29, 1940 as Instrument No. 140, in Book 17390, Page 139 of Official Records in the office of the County Recorder of said County; thence along said easterly line North 0° 31' 53" East 76.15 feet to the southerly line of Duell Street as shown on map of Tract No. 20391 recorded in Book 615, Pages 22 and 23 of Maps in the office of the County Recorder of said County, being a point on the boundary of the City of Glendora as same existed on April 10, 1963; thence easterly, northeasterly, northerly and northwesterly along the boundary of said street to the easterly line of Lot 1 of said Tract No. 20391; thence along said easterly line North 0° 31' 53" East 88.81 feet to the south line of said Tract No. 21681; thence along said south line North 89" 39' 53" East 218.76 feet to the true point of beginning.

SOUTHERLY ANNEXATION DISTRICT Nº55" TO THE CITY OF GLENDORA (UNINHABITED TERRITORY) FILED WITH THE COUNTY RECORDER AUGUST 12 1003

FILED WITH THE COUNTY RECORDER AUGUST 12, 1963

Containing 0.001 sq. mi.



JOHN A. LAMBIE COUNTY ENGINEER HARVEY T. BRANDT CHIEF DEPUTY

COUNTY OF LOS ANGELES

DEPARTMENT OF COUNTY ENGINEER

MAPPING DIVISION

108 WEST SECOND STREET LOS ANGELES 12, CALIFORNIA 629-4747

September 12, 1963

Mr. Martin C. Rohrke Supervisor, Drafting Services Valuation Division State Board of Equalization Sacramento, California

Dear Sir:

COUNTY FIRE PROTECTION DISTRICTS - WITHDRAWALS

Supplementing our reports to you regarding the effect on special taxing districts of various city annexations, we now report withdrawals from county fire protection districts pursuant to resolutions of these cities. The attached chart shows all the pertinent information for each withdrawal.

Yours very truly,

John A. Lambie COUNTY ENGINEER

Robert K. Williams Division Engineer

RKW:GRW-mlm 9

cc: City Clerk

Philip E. Watson, Co. Assr.

K.E. Klinger, Co. Fire Prot. Dist.

Auditor (2)
B. Montgomery

E. Poggione, Dep. Assr.

city

ROBERT K. WILLIAMS
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

September 12, 1963

COUNTY FIRE PROTECTION
DISTRICTS-WITHDRAWALS-VARIOUS CITIES
(PURSUANT TO SECTION 14540 OF THE HEALTH AND SAFETY CODE)

| Glendora Sly.Annex.Dist. 8-22-63 Consol. 63-115 No. 55 Glendora Wly.Annex.Dist. 8- 7-63 Consol 63-116 | Claremont Eastern Annex. 8-22-63 Consol. 2043 No. 30 Glendora Sly.Annex.Dist. 7-11-63 Consol. 63-114 | Claremont Northern Annex. 8-22-63 Consol. 2943 No. 27 Claremont Northern Annex. 8-22-63 Consol. 2943 | Annex.No.13 Annex.No.17 Annex.No.17 8-7-63 E.L.A. Lllth St.Territory 8-15-63 Consol. | Wly.Annex.No.41 8-15-63 Consol. ello Annex.No.11-A 8-7-63 E.L.A. | Ely.Annex.No.42 8-7-63 Consol. Ely.Annex.No.43 8-15-63 Consol. Wlv.Annex.No.40 8-15-63 Consol. | 8-7-63 Consol. C-8-12-63 Consol. C- | te Annex. No. 315 7-22-63 te Annex. No. 317 8- 7-63 te Annex. No. 318 8- 7-63 | CITY CITY ANNEX. OUR REPORT DIST. NO. |
|--|--|--|--|---|--|-------------------------------------|---|---------------------------------------|
| 9- 3-63 9- 3-63 | 8-26-63 8-26-63 (9- 3-63 9- 3-63 (| 3 8-26-63 | 8-13-63 8-20-63 | 63 8-19-63 | 3 8-19-63 8-19-63 8-19-63 | 63 1-29-64 63 8-20-63 | 63 1-29-64 63 1-29-64 63 1-29-64 | RESOL. EFFEC. DATE DATE OF WITHDRAWAL |
| 0.001 Yes | 0.002 No 0.015 Yes | 0.075 Yes | | 0.001 Yes 0.002 Yes | 0.001 Yes 0.003 Yes 0.003 Yes | .001 Y | 918 | AREA COMPRISES SQ. MI. ENTIRE ANN |

FRANK M. JORDAN SECRETARY OF STATE



SACRAMENTO

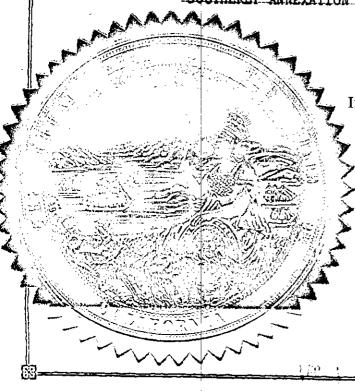
I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 5th day of August , 19 63, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 882 as regularly passed and adopted by the legislative body of the City hereinafter named on the 2nd day of July 19 63, certified by R. R. Baiotto, City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF GLENDORA of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"SOUTHERLY ANNEXATION DISTRICT NO. 55."



In Witness Whereof, I hereunto set my
hand and affix the Great Seal of the

State of California this 5th

day of August , 19 63.

Jeeun Wondan Secretary of State

58402 7-62 3500 SPO

A CELEB TO BEA

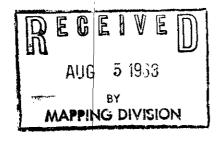
(E2)1



Aug 2 10 31 AM '63

CITY OF GLENDORA CITERRALEPUYS EAST FOOTHILL BLVD. ED. 5-4071

TAT COC FOW



August 1, 1963

Los Angeles County Engineer 108 West Second Street Los Angeles 12, California

ATTENTION: Mr. R. F. Flickwir

Gentlemen:

We are enclosing one copy each of Resolution No. 63-057 and Ordinance No. 882, pertaining to SOUTHERLY Annexation District No. 55, to the City of Glendora.

Very truly yours,

R. R. Baiotto, City Clerk

RRB:ed Enclosures

PRIDE OF THE FOOTHILLS

29111



AUG 2 10 31 AM '63

CITY OF GLENDORA CITE PROPERTY EAST FOOTHILL BLVD. ED. 5.4071

TRK COC FOM

AUG 5 1933

MAPPING DIVISION

August 1, 1963

Los Angeles County Engineer 108 West Second Street Los Angeles 12, California

ATTENTION: Mr. R. F. Flickwir

Gentlemen:

We are enclosing one copy each of Resolution No. 63-057 and Ordinance No. 882, pertaining to SOUTHERLY Annexation District No. 55, to the City of Glendora.

Very truly yours,

R. R. Baiotto, City Clerk

RRB:ed Enclosures

PRIDE OF THE FOOTHILLS

£9111

CRUTICANCE NO. 882

AN GROTANCE APPROVING THE ARRESTATION OF CHREATS INCHARLES THERESONE, DESIGNATED "SOUTHEREX" ANDREATION DISTRICT NO. 55"

BE IT CRIMINED by the Council of the City of Glendora!

Minimum, on the 7th day of May, 1903, the Council of the City of Glendora did pass and aday t Resolution No. 63-097, giving notice of the proposal to annex certain unimbabited territory to the City of Glendora, said territory being therein designated as "Southerly Annexation District No. 55", said resolution describing the boundaries of the territory proposed to be annexed; and

willians, said Secolation No. 63-057 did contain a notice of the day, hour and place when and where the Conneil of the City would hear protects made by any person coming real property within the territory proposed to be annexed, the time of said hearing being not less than twenty days from the date of passage of said resolution; and

Williams, said territory is contiguous to the City of Chemiera and is unimbabited territory, in the County of Los Augeles.

MM, EMMANDER, the said Council of the City of Glauders does hereby approve the amountion of the territory bereinefter described to the City of Glauders and does further orders that the said territory be and is hereby assumed to the City of Glauders.

State of Galifornia, more particularly described as follows:

That pertion of Lets 13 and 14 is the Southeast one-quarter of Fractional Section 31, Township 1 North, Range 3 West, San Bernardino base and meridian in the County of Los Angeles, California, described as follows:

2、最近人有新的最高的人的文化 / 我就就被我们的一个人的人的人,这是我们的人们

Beginning at the intersection of the northerly line of said Lot 13 with a line that is parallel with and distant easterly 10.00 feet, measured at right angles from the westerly line of suic Lot 13; thouse southerly along said parallel line to the southerly lime of the mortherly 412.50 feet of said lot 13, said point being the southeasterly cerner of Lot 63 of Tract No. 21881 as shown on map recorded in Book 600, Pages 11 and 12 of Maps in the office of the County Recorder of said County, said point also being the true point of beginning, themse continuing southerly along the southerly prelengation of the easterly line of said treet to the newtherly line of the les Angeles County Floot Control District right of very said northerly line being a line parallel and concontric with and 35 feet mortherly, measured at right angles and redially, from the conter line of the 70 foot strip of land described in Parcel No. 556 of Final Order of Condemnation, a cortified comp of which was recorded in Book D687, Page 405 of Official Assemble in the office of the County Resorder of suid County; thence westerly along the northerly line of said right y to the costerly line of the land described in the deed to William L. Gueger, et ux., recorded on March 29, 1940 as Instrument No. 140, in Book 17390, Page 139 of Official Records in the office of the County Bressder of said County; themse along said easterly line North 0 31 53" Mast 76.15 feet to the southerly line of Paull Street as shown on may of Trust No. 20391 in Book 615, Pages 22 and 23 of Maps in the office of by Resorder of said County, being a point on the boundary of the fity of Cleptore as sens existed on April 10, 1963; thence easterly, morthausterly, mortharly and northwesterly along the boundary of said street to the easterly line of lot 1 of said Brest No. 20398; these along said easterly line North 0" 31' 53" Mast 56.51 feet to the south line of said Fract No. 21551; thence along said south line North 89° 39' 53" Mast 218.76 feet to the true point of beginning.

| | and the second of the second o |
|---------------------|--|
| ADOPTED this | 201 day of July 1963. |
| | COST OF GLENDORA |
| - | I IONNIE CRUMPLER pro-tem |
| | |
| A Report | |
| APPROVED AS TO POBL | |

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF GLENDORA)

I, R. R. BAIOTTO, City Clerk of the City of Glendora, do hereby certify that the foregoing Ordinance No. 882 was regularly introduced and placed upon its first reading at a regular meeting of the City Council on the 18th day of June 1963.

That, thereafter, said Ordinance was duly adopted and passed at a regular meeting of the City Council on the 2nd day of July 1963, by the following vote to-wit:

AYES: Crumpler, Finkbiner, Speck

NOES: Detwiler

ABSENT: Farnam

R. R. BAIOTTO, City Clerk

R. R. BAIOTTO, City Clerk

(SEAL)

RESOLUTION NO. 63-057

A RESOLUTION GIVING NOTICE OF PROPOSED AMERICATION TO THE CITY OF GLENDORA OF UNINHABITED TERRITORY DESCRIBED SEREIN AND DESIGNATED "SOUTHERN ANNEXATION DISTRICT NO. 55" AND GIVING NOTICE OF TIME AND PLACE FOR HEARING OF PROTESTE THERETO.

RE IT RESOLVED by time Council of the City of Glenkora:

. Yû, . . .

- 1. Persuant to the provisions of the Ameration of Uninhabited Territory Act of 1939, a petition signed by owners of not less than one-fourth of the Land in the hereinafter described territory, by area and by assessed value as shown on the last equalized assessment roll of the County of Los Angeles, was filed with the Council on April 29, 1963, requesting annexation of the hereinafter described territory to said City.
- E. That the territory which the petitioners request be annexed to the City of Glendors and which said City and its Council propose to annex, is situated in the County of Los Angeles, State of California, hereby designated "Southerly Annexation District No. 55" and described as follows:

That portion of Lots 13 and 14 in the Southeast one-quarter of Fractional Section 31, Township 1 North, Range 9 West, San Bernardino base and meridian in the County of Los Angeles, California, described as follows:

Beginning at the intersection of the northerly line of said Lot 13 with a line that is parallel with and distant easterly 10.00 fest, measured at right angles from the westerly line of suid Lot 13; thence southerly along said parallel line to the southerly line of the mortherly 412.50 feet of said Lot 13, said point being the southeasterly corner of Lot 63 of Tract No. 21881 as shown on map recorded in Book 600, Pages 11 and 12 of Maps in the office of the County Recorder of said County, said point also being the true point of beginning; thence continuing southerly along the southerly prolongation of the casterly line of said seach to the mertherly line of the Los Angeles County Flood Control District right of way, said mortherly line being a line right angles and radially, from the center line of the 70 foot starte of land described in Europi No. 556 of Final Order of Condemantion, a certified coly of which was recorded in Book DOGY, Page 405 of Official Records in the office of the County Recorder of said County; thence westerly along the northerly line of said right of say to the easterly line of the land described in the coud to William L. Caspar, et un., recorded on March 29, 1940 as Instrument No. 140, in Book 17300, Page 13, of Official Records in the office of the County Recorder of said County; thence along said easterly line North 0° 31' 53" East 76.15 feet to the

southerly line of Duell Street as shown on map of Tract No. 20391 recorded in Book 615, Pages 22 and 23 of Maps in the office of the County Recorder of said County, being a point on the boundary of the City of Glendora as same existed on April 10, 1963; thence easterly, northeasterly, northerly and northwesterly along the boundary of said street to the easterly line of Lot 1 of said Tract No. 20391; thence along said easterly line North 0° 31' 53" East 68.81 feet to the south line of said Tract No. 21861; thence along said south line North 89° 39' 53" East 218.76 feet to the true point of beginning.

- 3. That the County Boundary Commission of Los Angeles County, California, did in session duly assembled on April 24, 1963, consider the proposed annexation boundaries of "Southerly Annexation District No. 51"; as above described, and as submitted to said Commission by proponents of said annexation.
- 4. That June 18, 1963 at the hour of 7:30 p.m. in the Council Chambers in the City Hall in the City of Glendora. County of Los Angeles, California, is hereby fixed as to the time and place when and where any person owning real property within the uninhabited territory above described and proposed to be armexed to the City of Glendora and having any objections to the proposed annexation, may appear before the Council of the City of Glendora and show cause why such uninhabited territory should not be so annexed to the City of Glendora. The protest must be in writing, may be filed at any time before the hour set for hearing objections to the proposed annexation and shall state the name or names of the owner and owners of property affected and the description and area of such property, in general terms.
- 5. The City Clerk of the City of Glendora is hereby authorized and directed to cause a copy of this resolution to be published at least twice but not oftener than once a week, in the Glendora Press, a newspaper of general circulation published in said City of Glendora, the city to which it is proposed to annex the aforesaid territory, the territory proposed to be annexed to the City of Glendora, said publication to be complete at least twenty (20) days prior to the date set for hearing.
- 6. In the event there is, upon the land proposed to be annexed to said city, a structural improvement owned, being acquired or leased by a county fire protection district, the City Clerk is directed to cause written notice of such proposed annexation to be mailed to the governing body of such

district, such notice to be sent not less than ten (10) days before the first public hearing upon such proposed annexation.

7. The City Clerk is directed to cause written notice to be given to such other persons as may be legally entitled thereto, in the manner required by law.

ADOPTED, AND PASSED this 7th day of May, 1963, by the following vote:

AYES:

Crumpler, Detwiler, Farnam, Finkbiner, Speck

NOES:

None

ABSENT: None

CITY OF GLENDORA

| JAME | S C. | FARNA | M | |
|--|------|-------|---|--|
| gandengligged and district regular because the state of special and other special an | May | yor | | |

ATTEST:

R. R. BAIOTTO City Clerk

APPROVED AS TO FORM:

CHARLES S. VOCEL C1ty Attorney

| STATE OF CALIFORNIA |) | |
|-----------------------|---|-----|
| COUNTY OF LOS ANGELES |) | SS. |
| CITY OF GLENDORA |) | |

I, R. R. Baiotto, City Clerk of the City of Glendora, California, do hereby certify that the foregoing is a full, true and correct copy of the original RESOLUTION NO. 63-057 as same appears on file in my office; that same was duly adopted by the City Council; and that it is now in full force and effect.

Dated: August 1, 1963

R. R. Baiotto, City Clerk

(SEAL)



COUNTY OF LOS ANGELES TO REPORT COMMISSION

LOS ANGELES 12

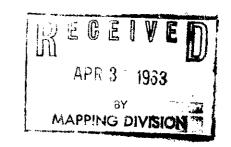
PHILIP E. WATSON
PHILIP E. WATSON
PHILIP E. WATSON
ROSCOE HOLLINGER
AUDITOR-CONTROLLER APR 29 REPT TO PREP REPLY JOHN A. LAMBIE

April 24, 1963

MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING 418 LBK COG LOM BENJAMIN S. HITE REGISTRAR OF VOTERS

Mr. R. R. Baietto, City Clerk City of Glendera 116 Rast Poothill Blvd. Glendora, California

Dear Mr. Baiotto:



PROPOSED SOUTHERLY AMMERATION DISTRICT NO. 55 TO THE CITY OF GLENDORA

At the meeting held on April 24, 1963, the County Boundary Commission reviewed the boundary description and map submitted with your letter of April 10, 1963, for the proposed annexation of territory to the City of Glendora.

The boundaries submitted do not create islands or corridors of unincorporated territory and conform with record lines and lines of ownership. Upon recommendation of the County Engineer, revisions were made in the boundary description to provide the definiteness and certainty intended under the provisions of Section 35002 of the Government Code.

With these revisions the Commission approved the boundaries for the proposed annexation. A copy of the approved revised legal description and a list of special districts involved are enclosed for your file.

Very truly yours,

Coch GORDON T. NESVIG

enclosures (2)

April 23, 1963

Mr. Warren M. Dorn, Chairman County Boundary Commission County of Los Angeles

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF GLENDORA
"SOUTHERLY ANNEXATION DISTRICT NO. 55"

In compliance with your request of April 15, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

- 1. The boundaries conform with record lines and lines of ownership.
- 2. No island or corridor of unincorporated territory is created by the boundaries.
- 3. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
- 4. The legal description as submitted requires revision to provide definiteness and certainty in accordance with Section 35002 of the Government Code.
- 5. Because of item 4 above, we have prepared the enclosed revised description which we recommend that the Commission approve and forward to the proponents.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie COUNTY ENGINEER

Robert K. Williams Division Engineer

RKW:TLJ-mlm 9 Enclosures

bc: File

11 C



GORDON T. NESVIG SECRETARY

REPLY __ ASTH __ INFO_ COUNTY OF LOS ANGELES COUNTY BOUNDARY COMMISSION 4 09 PH

383 HALL OF ADMINISTRATION LOS ANGELES 12 REPTTO PREFTEPLY

JAL _____ :15 ___

SUUMIY . . COMERK

April 15, 1963 029 LOM

MEMBERS

ERNEST E. DEBS CHAIRMAN

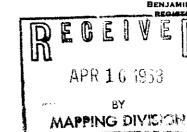
JOHN R. QUINN COUNTY ASSESSOR

ROSCOE HOLLINGER
AUDITOR-CONTROLLER

JOHN A. LAMBIE COUNTY ENGINEER

MILTON BREIVOGEL DIRECTOR OF REGIONAL PLANNING

BENJAMIN S. HITE REGISTRAR OF VOTERS



Mr. J. A. Lambie County Engineer 108 West Second Street

GO. BDY. COMM.

.. 20∨**E**₽ APO 1 1963

Attention: Mr. H. E. Haenke

Dear Mr. Lambie:

Re: Proposed Southerly Annexation District

No. 55 to the City of Glendora

Attached is a communication from R. R. Baiotto, City Clerk, City of Glendora, requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Glendora.

Will you kindly review the description and map attached and return them with your recommendation to the County Boundary Commission.

Very truly yours,

GORDON T. NESVIG Secretary

Enc.

GTN:ef

R. B. Dickson

Assessor Map Books Section

(D)111

DESCRIPTION FOR PROPOSED "SOUTHERLY ANNEXATION DISTRICT NO. 55" TO THE CITY OF GLENDORA

(Revised Description)

That portion of Lots 13 and 14 in the Southeast one quarter of Fractional Section 31, Township 1 North, Range 9 West, San Bernardino base and meridian in the County of Los Angeles, California, described as follows:

Beginning at the intersection of the northerly line of said Lot 13 with a line that is parallel with and distant easterly 10.00 feet, measured at right angles from the westerly line of said Lot 13; thence southerly along said parallel line to the southerly line of the northerly 412.50 feet of said Lot 13, said point being the southeasterly corner of Lot 63 of Tract No. 21881 as shown on map recorded in Book 600, Pages 11 and 12 of Maps in the office of the County Recorder of said County, said point also being the true point of beginning; thence continuing southerly along the southerly prolongation of the easterly line of said tract to the northerly line of the Los Angeles County Flood Control District right of way, said northerly line being a line parallel and concentric with and 35 feet northerly, measured at right angles and radially, from the center line of the 70 foot strip of land described in Parcel No. 556 of Final Order of Condemnation, a certified copy of which was recorded in Book D687, Page 405 of Official Records in the office of the County Recorder of said County; thence westerly along the northerly line

of said right of way to the easterly line of the land described in the deed to William L. Caspar, et ux., recorded on March 29, 1940 as Instrument No. 140, in Book 17390, Page 139 of Official Records in the office of the County Recorder of said County; thence along said easterly line North 0° 31' 53" East 76.15 feet to the southerly line of Duell Street as shown on map of Tract No. 20391 recorded in Book 615, Pages 22 and 23 of Maps in the office of the County Recorder of said County, being a point on the boundary of the City of Glendora as same existed on April 10, 1963; thence easterly, northeasterly, northerly and northwesterly along the boundary of said street to the easterly line of Lot 1 of said Tract No. 20391; thence along said easterly line North 0° 31' 53" East 88.81 feet to the south line of said Tract No. 21881; thence along said south line North 89° 39' 53" East 218.76 feet to the DESCRIPTION APPROVED

St. St.

CITY OF Glendore

PROPOSED ANNEXATION: "Southerly Annexation District No. 55"

Filed with the County Boundary Commission on April 11, 1963

DISTRICTS INVOLVED (As of above date):

Road District No. 1

Consolidated County Fire Protection Bistrict

Los Angeles County Public Library

Les Angeles County Fleed Central District

County Samitation District No. 22

Refuse Transfer and Disposal System in County Sanitation District No. 22

Unified Sever Maintenance District

Pomona Valley Municipal Water District-Glendera Area

Metropolitan Water District-Glendore Area

Olendora Unified School District Citrus Junior College District

This list is prepared in compliance with Section 35002.1 of the Government Code.

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AFFIDAVIT

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ss.

R. R. BAIOTTO, being first duly sworn, deposes and says:

That he is now and at all times herein mentioned was the duly appointed, qualified and acting Clerk of the City of Glendora, a municipal corporation and ex officio Clerk of the City Council of said city.

That by proceedings under the Annexation of Uninhabited Territory Act of 1939 and amendments thereof and additions thereto, said City Council on the 2nd day of July, 1963, by final adoption of its Ordinance No. 882 did annex the territory referred to in that certain certified copy of the boundary description as set forth in such proceedings and map delineating such boundary, which are annexed hereto and by this reference incorporated herein.

That all requirements of the laws relating to such proceedings have been complied with.

WITNESS MY HAND this 7th day of August, 1963.

City Clerk and ex officio Clerk of the City Council, Glendora, Los Angeles County, California

Subscribed and sworn to before me

this 7th day of August, 1963

Notary Public in and for said County

and State

E-mm Colf. 11-286.

OFFICIAL RECORDS LOS ANGELES COURTY, CALIF. RAY E. LEE, RECORDER

Aug 12 3 18 PH 1963

R. R. BAIOTTO, City Clerk City of Glendora, California

I hereby certify that the attached is a true and correct copy of

the boundary description as set forth in the proceedings of "SCI THERIX

Annexation District No. 55" to the City of Glendora, California.

(SEAL)

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